

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 13, 2001

Mr. President:

The Judiciary Committee reports a favorable recommendation on **H.B. 250**, OBSTRUCTION OF JUSTICE AMENDMENTS, by Representative S. Daniels, with the following amendments:

1. Page 3, Line 76:

After " $\underline{constitutes}$ " delete " $\underline{an}$ " and insert " $\underline{a}$ 

criminal"

Respectfully,

David L. Gladwell Committee Chair

Voting: 4-0-2

3 HB0250.SC1.WPD dpryor/JDH SCA/CA 2/13/01 5:57 pm

Bill Number

S

Action Class

Action Code